

# EAGLE EXPRESS

Phone: 413 423-3326

Internet – <http://www.erving.com>

## February

**Wednesday – February 1**  
“Savings Makes Cents”

**Wednesday, February 8**  
Mo’s Fudge Factor – Fudge Pick-up

**Wednesday – February 15**  
“Savings Makes Cents”

**Thursday – February 16**  
All-School Sing – 2:30 pm – gym  
Preschool Coffee Hour – 5:30 pm

**Monday-Friday – February 20-24**  
February Vacation – No School

### News from After School

January is hopping here at After School, and we are excited to finish off the month with a bang! Check out all of the fun stuff we have planned for next week (some projects are repeated due to the snow days):

**Monday, 1/30:** STEM Experiment: Crystal Letters

**Tuesday, 1/31:** Pipe Cleaner Notebooks

**Wednesday, 2/1:** Indoor Soccer

**Thursday, 2/2:** Yarn Circles

**Friday, 2/3:** Cosmic Suncatchers

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**Thank You for Your Recipes!** Thank you to all of you who submitted totally yummy recipes for the upcoming Cookbook Fundraiser (to be released later in 2017). More recipes are still needed! Please submit your favorite family recipe (any kind of recipe is great!) today! Thank you in advance and happy cooking!



### Six hours of reading for a Six Flags Ticket!

The Six Flags Read-To-Succeed program is off and running for all students in grades K-6 (sorry, not for preschool).

The reading log and all instructions are on another page in the newsletter.

**Important Date:** Reading Log is due back by **Monday, February 27.**



### Grade 5 – Calendar Raffle

We are pleased to announce the winners from our calendar raffle for the third week of January:

1/16 – Sheri Murphy  
1/17 – Lois Lively  
1/18 – Denise Mankowsky  
1/19 – Phil Cloutier  
1/20 – Sharon Porlier  
1/21 – Walter Cyhowski  
1/22 – Trevor Mankowsky

Congratulations!

## Fifth Grade's Resolutions for 2017

In 2017, I will eat more healthy food and less candy.

-Eli G.

This year I will drink more milk.

-Darius

This year I will try to read more "Extreme Reading" books.

-Avery

In 2017, I will read more books.

-Cameron

This year, I will try to eat more vegetables.

-Serena

In 2017, I will practice baseball more.

-Aiden

In 2017, I will help my mom with chores around the house.

-Carly

This year I will try to gain weight.

-Logan F.

This year I will try to get stronger and eat healthier.

-Trent

In 2017, I will make more new friends and eat healthier.

-Ian

In 2017, I will help with my chores more.

-Ella

In 2017, my New Year's Resolution is to read more to my brothers and sisters.

-Holly

In 2017, I will try to be open and eat different foods.

-Anne

In 2017, I would like to get the Black Ribbon.

-Eli P.

One of my New Year's Resolutions is to ride a 4 wheeler.

-Deven

One of my resolutions is to win a championship.

-Hugh

One of my resolutions is to play with my cousins.

-Taryn

In 2017, I want to make new friends.

-Trevor

This year, I will try to learn more bird calls.

-Audrey

This year, I will try new foods.

-Logan J

This year I will try to gain more weight.

-Kianni

This year I will help my mom.

-Layla



## 100 Mile Club® Update

The program is progressing well. We already have 6 students and 4 staff that have reached the 25-mile mark and 2 students who have reached 50 miles! Great job everyone and keep up the good work!

Is your child looking for more opportunities to walk and gain miles? Members of the Erving Recreation Committee are offering a walking time every Wednesday afternoon from 1:30-2:30 PM. Families are also strongly encouraged to join their student and log their own miles. Remember that incentives are given for walking 25, 50, 75 and 100 miles.

If your child is interested in joining the Wednesday afternoon walking group, please complete the permission slip below and have your child return it to the office no later than Wednesday morning each week. Please note: parents will have to **sign a new permission slip each week**. Check in Friday's Erving Express Newsletter for the weekly permission slips.

The plan is to walk outside whenever possible so please be sure that your child comes dressed appropriately – sneakers, winter jacket, hat and mittens. In the event of inclement weather, the group will walk in the school. A water bottle is also strongly encouraged. All students must be picked up by 2:30 PM.

Additional community/family walking dates are planned for the first Saturday of the month starting with February 4<sup>th</sup>. Please see ~~next week's~~ newsletter for more details!

If you have any questions please contact Gail Dubreuil, School Nurse at (413) 423-3326.

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I give permission for my child, \_\_\_\_\_ (please print student's name), to participate in the 100 Mile Club® Wednesday afternoon walking group on **February 1, 2017** from 1:30-2:30 PM.

I will be joining my student in the afternoon walking.

My student will be picked up at 2:30 PM by \_\_\_\_\_

My student will be going to the After School program at 2:30 PM

Parent Signature:



Once again--it's time to join the  
*Six Flags* READ TO SUCCEED Six Hours Reading Club

Here is what you need to know to earn a **FREE** *Six Flags* ticket:

- This club is open to any Erving Elementary School student in kindergarten through 6<sup>th</sup> grade--but only EES students.
- Between now and February 27, 2017, students need to read six hours (360 minutes) beyond assigned homework--in other words, reading for fun! This works out to approximately 1 extra hour of reading a week for the next 6 weeks--but we hope you'll get into the habit of reading and want to do even more!
- Students can read to themselves or out loud to someone else OR students can listen to someone read aloud to them or listen to a book-on-CD or e-book or any other type of online book.
- Students and their parents/guardians **MUST** keep track of the minutes spent reading, and what was read. Students can read any kind of book, magazines, newspapers even comic/graphic books--all of those count. What doesn't count? Watching the movie!
- If you run out of room on your log, you can simply write the book titles and minutes on a separate piece of paper--but it must be stapled to the log--all extra pages must be turned in together.
- The tickets will be handed out in June, and are only valid at the *Six Flags New England Park* in Springfield, MA.
- The ticket is only valid for the student who earned it--the ticket cannot be given or sold to someone else, and cannot be replaced if lost.

**If you have any questions, please contact Ms. Urban,  
EES Librarian at 423-3326 ext. 103 or [urban@erving.com](mailto:urban@erving.com)**

**Bring back your reading logs on Monday, Feb. 27, the day we return to  
school from February Vacation!**

***Asolutely no exceptions except in case of an illness and/or absence--then  
you must contact Ms. Urban in order to be counted!***

**Scholarship Opportunities**  
**Erving Teachers' Association**  
**Erving PTO**

The Erving Teachers' Association and the Erving PTO are pleased to announce two scholarship opportunities. Students need only submit one application to be considered for both awards.

Winners of an ETA scholarship of \$300 and a PTO scholarship of \$200 will be chosen after the receipt of a complete application. The scholarship is available to any June 2016 or 2017 high school graduate who has attended Erving Elementary School.

Each application will be judged on academic performance, citizenship, and school and community involvement. Applications are available at the Erving Elementary School office, at your high school guidance office or can be downloaded from the [erving.com](http://erving.com) website.

Completed applications must be mailed to Erving Elementary School by Friday, April 28, 2017.

## **EES PTO scholarship**

### **Franklin County Technical School**

#### 2017 EES PTO Franklin County Technical School Scholarship

The Erving Elementary PTO will be awarding (1) \$200.00 scholarship to a graduating senior of the Franklin County Technical School. The scholarship is available to any June 2017 graduating senior, residing in Erving, who has attended a minimum of one year at the Erving Elementary School.

Each application will be judged on academic and trade performance, citizenship, school/community involvement, and how they will use the money awarded to purchase tools/materials for their trade/field.

Applications are available at the Erving Elementary School office and at the FCTS guidance office.

Completed application forms must be returned to the Erving Elementary School office by Friday April 28<sup>th</sup> 2017.



## Family and Community Fun Walk/Run Saturday, February 4<sup>th</sup>

Do you like to walk or run? Looking for a way to get more exercise? Like to spend time outdoors? Come join members of the Erving Recreation Commission, students and families of Erving Elementary School and community members for a monthly walk/run and help log miles for the 100 Mile Club®.

Starting on Saturday, February 4 the Erving Recreation Commission will host a walk/run from 10-11AM at Erving Elementary School. Meet at the front of the school dressed for the weather since the walk/run will take place around the school building and playground. If you or your student is a member of the 100 Mile Club®, miles will be posted to your total. Not a member? You can still join for an hour of exercise and camaraderie!

In the event of questionable weather, please refer to the Erving Recreation Commission's Facebook page.

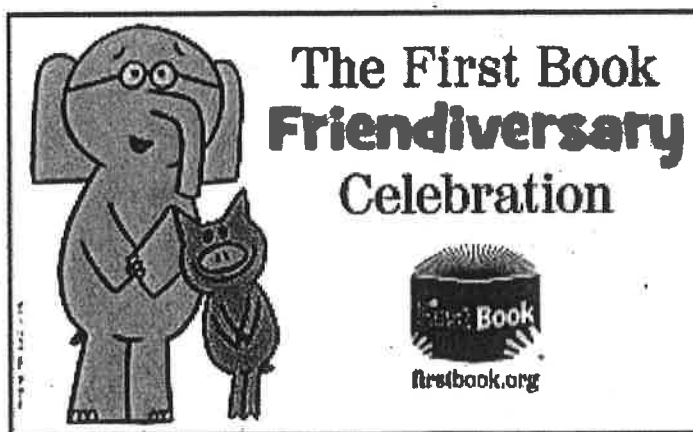
**Please note:** an adult must accompany all students/children.

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Coming up at

*The Eric Carle  
Museum of Picture  
Book Art*

*125 West Bay Rd.  
Amherst  
413-559-6300*



**First Book Friendiversary! Saturday, February 4**

**10:00 am-4:00 pm and it's free!**

The Carle has teamed up with friends from First Book to observe their *Friendiversary*, an annual celebration of friendship and reading. Bring a friend and join us as we celebrate books with Elephant, Piggie and a host of other Museum friends – a FREE Mo Willems book to every child who attends! To learn more about First Book, visit [www.firstbook.org](http://www.firstbook.org).

NOT A SCHOOL SPONSORED EVENT



# Free SOUP + GAME NIGHT

EAT! DRINK! PLAY GAMES + RAISE SOME DOUGH!

**MONDAY, FEBRUARY 6th**  
**5:00-7:30**

**@ Hope & Olive, 44 Hope St, Greenfield, MA**

All donations support the School Union #28 Community Network for Children Program (CNC) providing support, resources and opportunities for families with young children to connect with each other in their communities. FREE playgroups, story hours, new baby home visits, meeting basic needs, early literacy programs, community collaborations.

If you would like to support the program but can't attend, please visit the CNC website and make a donation online: Link to CNC website- <https://goo.gl/qj9EZE>



ERVING RECREATION

# SNOWTUBING OUTING

10am  
to noon

## FEB 21

### BERRYSHIRE EAST

\$10 per person is due by February 17th  
Submit payment with signed waivers  
in the EES drop box or at Town Hall.  
Make checks to the Erving Rec Comm  
questions: [rec@erving-ma.org](mailto:rec@erving-ma.org)

All riders must be at least  
42" to participate!  
No tandem riders!



## Berkshire East LLC Snowtubing Release from Liability

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*PLEASE READ CAREFULLY BEFORE SIGNING*

1. I accept the use of a snow tube and accept full responsibility for the care of the snow tube while in my possession.
2. I understand that there are inherent and other risks involved but are not limited to; variations in snow, steepness and terrain, ice and icy conditions, moguls, rocks, trees, and other forms of forest growth or debris (above and below the surface), bare spots, other forms of natural or man made obstacles on and/or off chutes, as well as collisions with equipment, obstacles or other snow tubers. Snow chute conditions vary constantly due to weather changes and snow tubing use. Be aware that snowmaking and snow grooming may be in progress at any time. These are some of the risks of snow tubing. All are inherent risks of snow tubing present the risk of serious and/or fatal injury.
3. I agree to hold harmless and indemnify Berkshire East LLC, and/or any employee of and aforementioned for the loss or damage, including and loss or injuries that result from damages related to the use of the snow tube or lift.
4. I understand and am aware that snow tubing is a HAZARDOUS ACTIVITY. I understand that snow tubing and the use of snow tubes involves a risk of injury to any or all parts of my body. I hereby freely agree and expressly assume and accept responsibility for any and all risks of injury or death while participating in this activity. I have explained the aforementioned risks to my child and believe that my child has the ability to appreciate these risks. \_\_\_\_\_ (Please initial).
5. As purchaser of this ticket, I agree that all disputes arising under this agreement and/or from my use of the facilities at Berkshire East LLC shall be litigated exclusively in the Court of Franklin County, Massachusetts.
6. Snow tubes are to be used on designated snow tubing hills only. Anyone using a snow tube outside of the designated snow tubing area will lose his or her snow tubing ticket.

I HAVE READ THE ABOVE PARAGRAPHS AND FULLY UNDERSTAND THEM:

Date: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (        ) \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent/Guardian if Under 18 years old:  
\_\_\_\_\_